

JEFFERSON COUNTY COMMISSIONERS  
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TOM LYTHGOE, CHAIR

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## AGENDA

**November 15, 2005**

**MEETING TO BE HELD IN THE COURTROOM OF THE COURTHOUSE**

**CALL MEETING TO ORDER AT 1:30 P.M.**

**MINUTES**

**REPORTS**

**CALENDAR REVIEW**

**COMMISSION REPORTS**

**ELECTED OFFICIAL/DEPARTMENT HEAD CONCERNS**

**CORRESPONDENCE**

Copies of all incoming and outgoing correspondence are on file in the Commission office for public review.

**SUBDIVISION REVIEW**

1:45 Final Plat Approval - Rimshot Minor Subdivision

**ITEMS FOR COMMISSIONERS' ACTION OR REVIEW**

Non time-specific items will be dealt with at any time during the agenda, as time allows. Items to be acted on and supporting and informational documents are available for viewing in the Clerk and Recorder's office.

2:00 Resolution 33-2005 Create RMD on South Hills Drive

2:15 Public Hearing - Budget Amendment - Grant Spending Authority for unbudgeted funds in the Planning Department and Search and Rescue

Resolution 34-2005 Budget Amendment to Grant Spending Authority for Unbudgeted Funds in the Planning Department and Search and Rescue

2:30 Improvement to Holmes Gulch Road - Joe Schmaus

Discuss and decide on purchase of automated traffic counter

Discuss Speed Limit Ordinance

Set date for public meeting regarding roadless issues

**OPPORTUNITY FOR PUBLIC COMMENT**

The Commission welcomes and encourages public comment, and comments related to agenda items will be taken at the time the item is dealt with. The Commission may limit the amount of time for comment if they become extensive. The Commission will take no action on comments not related to agenda items at this meeting. To insure that others who want to address the same issue have the opportunity to do so, the item may be placed on an agenda for a later meeting.

**\*\*\* THE COMMISSION WILL MEET AT 9:00 A.M. EVERY TUESDAY MORNING TO HEAR AN UPDATE FROM THE ROAD/SOLID WASTE SUPERVISOR AND TO REVIEW CLAIMS.**

A list of claims to be approved will be in the Clerk & Recorder's office by Friday of the previous week.

*Health  
Safety  
Welfare*